CITY OF GUNNISON COUNCIL AGENDA

MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE, GUNNISON, CO, IN THE $2^{\rm ND}$ FLOOR COUNCIL CHAMBERS

JULY 22, 2003 <u>REGULAR SESSION</u> 7:00 P.M.

I. Call to Order:

II. PUBLIC HEARING 7:00 P.M.

Receive Public Input on the City's Proposed Adoption by Reference of the "Model Traffic Code for Colorado," 2003 Edition, as the Traffic Ordinance of the City of Gunnison, Colorado.

III. <u>PUBLIC HEARING</u> approx. 7:10 P.M.

Receive Public Input on Proposed Amendments to Chapter 12, Utilities, Article 1, Sewer System, and Article 2, Water Works System, Regarding the Connection of Buildings to the Sewer and Water Mains.

- **IV.** Consideration of Minutes:
 - A. Regular Session Minutes of July 8, 2003
- **III.** Pre-Scheduled Citizens:
 - A. 2003-2004 Youth City Council Members
- **IV.** Unfinished Business:
- V. **New Business:**
 - A Recommendation from Planning & Zoning Commission, Re: PD-03-1, Rainbow Meadows Estates Townhomes Minor PUD Subdivision
- VI. Ordinance and Resolutions:
 - A. Ordinance No. 8, Series 2003; Re: Adoption by Reference of the "Model Traffic Code for Colorado", 2003 Edition, 2nd Reading.
 - B. Ordinance No. 10, Series 2003, Re: Net Metering Policy Regarding Photovoltaic and Wind Generation Electric Systems; 2nd Reading
 - C. Ordinance No. 11, Series 2003, Re: Sewer & Water Utility Code Changes, 2nd Reading
- VII. City Attorney: Out of town.
- VIII. City Manager: Mark Collins

Acting City Manager: Police Chief Jim Keehne - Police Departmental Report

- IX. Non-Scheduled Citizens:
- X. General Discussion/Items for Work Sessions:

Mayor Ferguson/Mayor Pro Tem Stone: Report on Regional Transportation Authority Meeting Councilmember Duba: Report on CCRA (Main Street Program) Assessment Meeting

XI. Adjournment.

Three or More City Councilmembers May be Attending and Participating in the Cattlemen's Days Parade on Saturday, July 19, 2003, at 10:00 A.M.

Three or More City Councilmembers May be Attending the Community Center/Aquatics Facility Site Selection Public Input Forum on Wednesday, July 23, 2003, at 7:00 P.M. at Webster Hall

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.ci.gunnison.co.us. Work sessions are not recorded and formal action cannot be taken. For further information, contact the City Clerk's office at 641-8140.